

CURVE TABLE				CURVE TABLE			
CURVE NO.	DELTA	RADIUS	LENGTH	CURVE NO.	DELTA	RADIUS	LENGTH
C- 71	55 00'10"	72.00'	69.12'	C- 106	01 20'02"	1289.46'	30.02'
C- 72	52 10'39"	75.00'	68.30'	C- 107	01 12'06"	"	27.04'
C- 73	52 10'39"	100.00'	91.07'	C- 108	00 58'50"	"	22.06'
C- 74	19 13'09"	175.00'	58.70'	C- 109	01 20'22"	"	30.14'
C- 75	08 35'34"	344.97'	51.74'	C- 110	01 54'48"	"	43.06'
C- 76	07 13'31"	344.97'	43.50'	C- 111	01 33'45"	"	35.17'
C- 77	08 19'09"	344.97'	50.09'	C- 112	11 26'21"	421.47'	84.15'
C- 78	05 12'14"	344.97'	31.33'	C- 113	03 49'03"	"	28.08'
C- 79	00 52'57"	456.11'	7.02'	C- 114	03 03'48"	"	22.53'
C- 80	02 45'50"	"	22.00'	C- 115	03 43'04"	"	27.35'
C- 81	03 23'47"	"	27.04'	C- 116	03 00'22"	"	22.11'
C- 82	03 47'36"	"	30.20'	C- 117	03 40'27"	"	27.03'
C- 83	03 22'53"	"	26.92'	C- 118	00 32'42"	"	4.01'
C- 84	00 47'31"	371.47'	5.13'	C- 119	05 30'59"	418.49'	40.29'
C- 85	04 09'58"	"	27.01'	C- 120	04 07'36"	"	30.14'
C- 86	04 38'59"	"	30.15'	C- 121	03 00'50"	"	22.01'
C- 87	04 39'18"	"	30.18'	C- 122	00 24'54"	"	3.03'
C- 88	03 23'46"	"	22.02'	C- 123	01 01'31"	1339.47'	23.97'
C- 89	00 23'08"	"	2.50'	C- 124	01 17'02"	1339.47'	30.01'
C- 90	03 21'22"	418.49'	24.51'				
C- 91	01 48'29"	"	12.60'				
C- 92	14 13'03"	456.11'	113.18'				
C- 93	14 13'03"	506.11'	125.59'				
C- 94	02 25'59"	"	21.42'				
C- 95	03 04'01"	"	27.09'				
C- 96	03 03'29"	"	27.01'				
C- 97	02 29'29"	"	22.01'				
C- 98	03 05'52"	"	27.07'				
C- 99	29 18'07"	100.00'	51.14'				
C- 100	02 28'06"	368.49'	15.87'				
C- 101	04 17'57"	"	27.65'				
C- 102	03 27'33"	"	22.25'				
C- 103	04 40'48"	"	30.10'				
C- 104	03 20'49"	"	21.52'				
C- 105	00 06'37"	1289.46'	2.48'				

CLERK'S RECORDING CERTIFICATE
 I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 41, PAGE 61 MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS _____ DAY OF _____, 1988.
 MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.
 FILE NUMBER: _____ BY: _____ DEPUTY CLERK

NORTH PASSAGE PLAT NO. 2

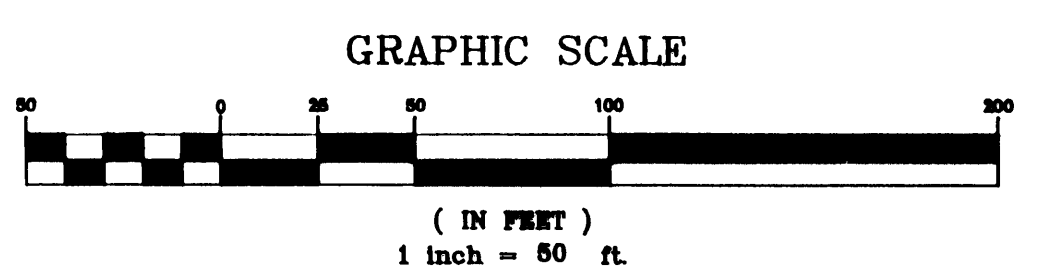
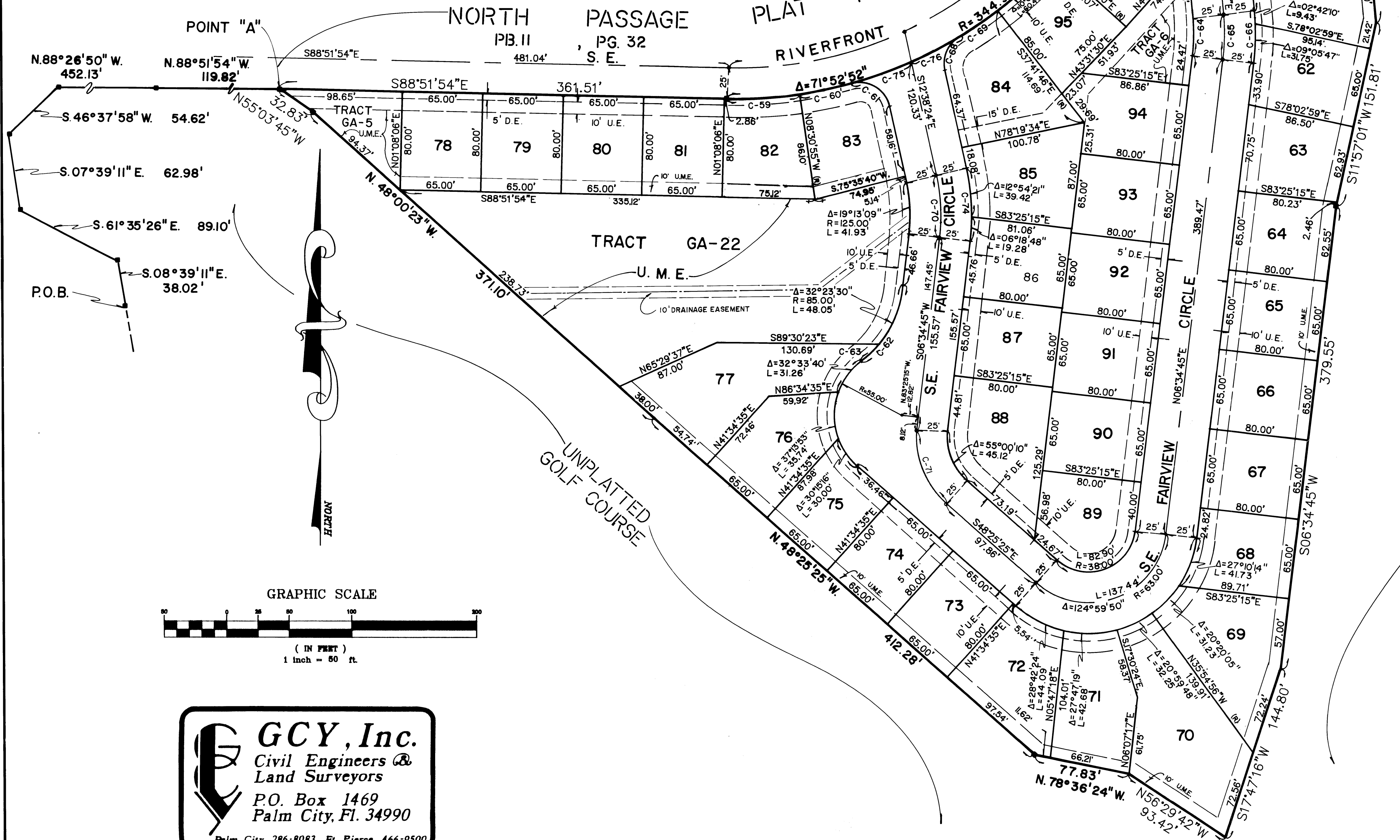
BEING A TRACT OF LAND LYING IN SECTION 22, TOWNSHIP 40 SOUTH RANGE EAST, MARTIN CO

NUMBER	DIRECTION	DISTANCE
L-1	S 75 43'08" E	25.29'
L-2	S 07 24'41" W	25.00'
L-3	S 43 21'55" W	30.32'
L-4	S 00 00'00" W	12.32'
L-5	S 00 00'00" W	12.32'
L-6	S 43 21'55" W	30.32'
L-7	S 00 00'00" W	12.32'
L-8	S 43 21'55" W	30.32'
L-9	S 82 35'19" E	2.15'
L-10	S 82 19'38" W	24.00'
L-11	S 03 15'56" E	22.15'
L-12	N 86 44'04" E	68.48'
L-13	N 87 49'07" E	27.42'
L-14	N 87 49'07" E	27.25'

- LEGEND**
- - DENOTES PERMANENT CONTROL POINT (P.C.P.)
 - - DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)
 - - DENOTES PERMANENT REFERENCE MONUMENT (EXISTING)
 - D.E. - DENOTES DRAINAGE EASEMENT
 - U.E. - DENOTES UTILITY EASEMENT
 - G.C.A.E. - DENOTES GOLF COURSE ACCESS EASEMENT
 - G.A. - DENOTES GREEN AREA
 - C-00 - DENOTES CURVE DATA IN TABULAR FORM
 - L-00 - DENOTES LINE DATA IN TABULAR FORM
 - ⊕ - DENOTES CONTROL OF ACCESS - NO VEHICULAR ACCESS WITHOUT APPROVAL OF MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS
 - R - DENOTES RADIAL LINE
 - U.M.E. - DENOTES UPLAND MANAGEMENT AREA EASEMENT

- SURVEYOR'S NOTES**
- 1.) THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
 - 2.) THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
 - 3.) THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.



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